



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 7099**

|                             |  |              |                        |                                     |
|-----------------------------|--|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/728,265 | FILING OR 371(c)<br>DATE<br>12/03/2003<br>RULE | CLASS<br>313 | GROUP ART UNIT<br>2879 | ATTORNEY<br>DOCKET NO.<br>5095-4074 |
|-----------------------------|--|--------------|------------------------|-------------------------------------|

**APPLICANTS**

Norihiro Takeuchi, Kariya-shi, JAPAN;  
 Fumikazu Isogai, Kariya-shi, JAPAN;  
 Yasuya Mita, Kariya-shi, JAPAN;  
 Eiki Niida, Kariya-shi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-353295 12/05/2002

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/05/2004

|                                 |   |                              |                        |                       |                            |
|---------------------------------|---|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>13 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                              |                        |                       |                            |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                              |                        |                       |                            |

**ADDRESS**

27123

**TITLE**

Optical element, planar lighting unit and liquid crystal display unit

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|